PTO/SB/21 (09-04) Approved for use through 07/31/2006. OMB 0651-0031 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE are required to respond to a collection of information unless it displays a valid OMB control number. the Paperwork Reduction Act of 1995, no persons Application Number 10/667,527 Filing Date **TRANSMITTAL** 09-22-2003 First Named Inventor **FORM** Bradley D. Miller Art Unit **Examiner Name** Lien M. Ngo (to be used for all correspondence after initial filing) Attorney Docket Number 045781.083588-001 Total Number of Pages in This Submission

ENCLOSURES (Check all that apply)		
Fee Transmittal Form	Drawing(s)	After Allowance Communication to TC
Fee Attached	Licensing-related Papers	Appeal Communication to Board of Appeals and Interferences
Amendment/Reply After Final Affidavits/declaration(s) Extension of Time Request Express Abandonment Request Information Disclosure Statement	Petition Petition to Convert to a Provisional Application Power of Attorney, Revocation Change of Correspondence Address Terminal Disclaimer Request for Refund CD, Number of CD(s) Landscape Table on CD	Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) Proprietary Information Status Letter Other Enclosure(s) (please Identify below):
Certified Copy of Priority Document(s) Reply to Missing Parts/ Incomplete Application Reply to Missing Parts under 37 CFR 1.52 or 1.53	Remarks	
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT		
Firm Name Warner Norcross & Juda LCP		
Signature		
Printed name J. Ray Wood		
Date 04-12-2005	Reg. No.	36,062
CERTIFICATE OF TRANSMISSION/MAILING		
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

xaminer

: Lien M. Ngo

Group Art Unit

: 3727

Applicants

: Bradley D. Miller et al

Serial No.

: 10/667,527

Filed

: September 22, 2003 Attorney Docket No.: 045781.083588-001

For

: ANIMAL RESISTANT TRASH CONTAINER LID AND TRASH

CONTAINER SYSTEM

MS AMENDMENT Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

RESPONSE

In response to the Office Action mailed January 12, 2005, the period for response being until April 12, 2005, please amend the above-identified application as set forth on the following pages.

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